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**11** Number of Pages (including this page)

**Date:** July 14, 2005

**To:** Chirag G. Shah - 2664

**Location:** United States Patent and Trademark Office

**Fax No.:** 703-872-9306

**From:** Indira Saladi - 45,759

**Subject:** 09/891,645- Popovich, George **Confirmation No.:** 5524

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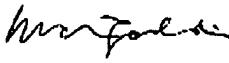
**MESSAGE:**

Enclosed herewith, please find an AMENDMENT for filing in the above-identified application.

<b>TRANSMITTAL FORM</b> <small>(to be used for all correspondence after initial filing)</small>		Application Number	09/891,645
		Filing Date	6/26/01
		First Named Inventor	Popovich, George
		Group Art Unit	2684
		Examiner Name	Chirag G. Shah
Total Number of Pages in this Submission	Attorney Docket Number	CM04520H	

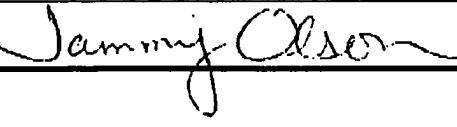
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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual	Indira Saladi	Registration No.	45,759
Signature			
Date	July 14, 2005		

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO to facsimile number 703-872-9306 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on the date listed below:

Typed or printed name	Tammy Olson		
Signature			
	Date	July 14, 2005	

Appl. No. 09/891,645  
Amdt. Dated July 14, 2005  
Reply to Office Action of 4/19/05

Docket No. CM04520H  
Customer No. 22917

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APPLICANT(S)	Popovich, George	GROUP ART UNIT:	2664
APPLN. NO.:	09/891,645	EXAMINER:	Chirag G. Shah
FILED:	6/26/01	Confirmation No.	5524
TITLE:	METHODS FOR MANAGING BANDWIDTH IN A PACKET-BASED COMMUNICATION SYSTEM INCORPORATING A RESERVATION PROXY FUNCTION		

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**AMENDMENT**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated 4/19/05, Paper No. 20050307, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.